# BLAZING TORCHES

T.M. Umarani Gomez Sophia U.Anamica



DEPARTMENT OF ENGLISH

Jayaraj Annapackiam College For Women (Autonomous)

Periyakulam, Tamil Nadu, India.

Title of the Book : Blazing Torches

Editors : T.M.Uma Rani

Gomez Sophia U. Anamica

First impression : February, 2016

Page : 224

Price : Rs.600/-

ISBN : 978-93-84193-59-1

Printed at : Laser Point, Madurai-625 003.

#### Publisher

Department of English

Jayaraj Annapackiam College for Women (Autonomous)

(Accredited With "A" Grade in Cycle – 3 By Naac)

Periyakulam-625601theni Dt, Tamil Nadu.

Web:jaceng@annejac.com

(Affiliated to Mother Teresa Women's University, Kodaikanal-

624102, Tamilnadu.)

All rights reserved. No part of this publication may be reproduced. Stored in a retrieval system, transmitted or utilized in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior permission of the copyright owner. Application for such permission should be addressed to the publisher.

#### Disclaimer

The authors are solely responsible for the contents of the papers edited in this book. The publisher or editors do not take any responsibility for the same in any manner. Errors, if any, are purely unintentional.

10	Adultery In John Updike's A Month Of Sundays	
	E.Seetha Selvam	51
11	Female Infanticide In Indian Writing In English, With Special Reference To Dattani's Tara	56
	Angeline Sorna	
12	Woman Empowerment: A Tool To Purge Violence Against Women	
	Sheba Premsingh	64
13	Calamitous State Of Femininity in the Commercialized Orbit	
	U.Anamica	69
14	TI Navela of Chashi Dashmand	70
	A.J.Saleema Kathoon	73
15	Feminist Themes: Anita Desai's Fasting, Feasting.	78
	S.A. Sadaffunisha	10
16	Gender Based Violence in Vijay Tendulkar's Silence! The Court is in Session!	87
	A. Jaseema Banu	
17	Violence Against Women: Identification and Remedy	95
1.0	J. Sunitha Evany	
18	Domestic Violence in Shashi Deshpande's <i>The Dark Holds No Terror</i> '	101
19	Problems in Empowering Leaf.	
	Problems in Empowering Indian Women	108
20	The Veiled Desires of W	
	The Veiled Desires of Women – A Study of Ismat Chughtai's Short Story The Wedding Suit	113
	R.Gowrimanohari	

## CALAMITUOUS STATE OF FEMININITY IN THE COMMERCIALIZED ORBIT

U.ANAMICA

My chastity, my motherhood, my loyalty.

Now it is time for me to flower free.

The woman on that poster, half-naked, selling socks and shoesNo. no. I am not that woman!"

Wondered at the bold proclamation of Kiswar Naheed women are marching forward in the twentieth century with supreme goals and noble notions. Women as all rounders draw a parallel line between their career and their family moving gowards the heights which men might not expect. Modern world is chiseled by the emancipated women who employ their skills for the well being of the society. Nothing can stop the growth of a deep rooted tree which penetrates the earth. But an erosion in the can harm the accumulated asset. As soil erosion to the tree degradation of culture to the emancipation of women. Degradation of morals might be the result of multifarious teasons to be probed. Commercialism is one such factor that collapses ethnicity. Measurement of success in the world is money not morals. This theory of success has its own effect in all the fields of life. In the shrunken world one can buy everything without making an attempt to move. Whatever attracts could be trought to your living room with a call. To sell their commodities he producer of goods is ready to demolish the values which women throughout the years.

As Naheed states that half- naked woman are selling of men in the commercialized world through the medium Advertisements. Adored femininity is advertised along the goods of all kinds from dishwash to deodorant.

Advertisements are the ways to gain the attention of people. They Advertisements are the ways to gain the advertisements are the ways to gain the are images that try to manipulate people into buying their are images that try to manipulate people into buying their

Advertisements use women as a way to make other

Advertisements use women any might have noticed the women insecure. In the recent years many Might have noticed the women insecure. Axe', a body spray,. AXE is a brand women insecure. In the recent years, AXE is a brand the advertisement of 'Axe', a body spray, AXE is a brand that advertisement of products geared towards heterosexual. advertisement of 'Axe', a body spray towards heterosexual men produces hygiene products geared towards hody spray. Axe' produces hygiene products gear and body spray. AXE including body wash, deodorant and body spray. AXE including body wash, deodorant and body spray. including body wash, decommercials that have a repetitive marketing campaign involves commercials that have a repetitive marketing campaign involves a main male actor aggressively pursued by a theme involving a main male actor aggressively pursued by a tractive women. Advertisers d theme involving a main made women. Advertisers degrade multitude of young, attractive by projecting them as multitude of young, attraction morality.

Women and damage their image by projecting them as animals animals. which need not adhere to morality.

need not adhere to meet the misuse femininity; The taste Even to sell the eatables they misuse femininity; The taste and smoothness of chocolates and biscuits is explained to the and smoothness of a half-naked woman, In consumers through an elegant gesture of a half-naked woman, In order to propagate and proliferates their goods they collapsed the status of women in the society. The ultimate motto of sellers is to accumulate money in the locker to fill their wives and daughter with silver, gold, diamond and platinum and not to protect the uncared and insecured women of the remote and near.

In the world of Advertisements a woman's self-confidence is determined by the colour of the skin, length and thickness of the hair which create inferiority-complex in the mind of a woman who does not have. The inherent implication is that if you have fair skin, you are somewhat superior to others around you as if darkness were an illness which one must cure. 'Fair and Lovely' is one such cosmetic brand that has been around thirty years and has become the household name in India. In all its advertisements, it has espoused to be the cure for dark skin. Such advertisements have always disempowered women because they have encouraged the notion that women have to be fair and pretty to be eligible for marriage. Such advertisements damage the selfesteem of a woman.

Blazing Torches

Page

Building products are not an exception, they too use women to increase their sale. The advertisers not only use mass women for their communication but also the medium of media transportation. At the back of the driver's sheet once I saw a picture of a woman, she applied facial creams, her lips is multicoloured and in one of her hand each nail is coloured differently. Any one who sees such a picture might have thought it might be an advertisement about the accessories of women but in reality it is not so, it is about tiles and granites. It is really pathetic to see that woman who gave such a pose. Such women should also be educated.

Advertising agency follows some techniques or postures to show woman as meek and sub-ordinates .Portrayals of women in advertising are Caressing an object, Lying on the floor, Confused, Vulnerable, Holding an object or a man for support, Seductive, Careless, Sitting on a bed or chair. These are positions of submissiveness and powerlessness. The body particularly here the female body - is always inevitably controlled by social norms and the commodification of the body through industries such as fashion and beauty that exhibit femininity.

### CONCLUSION

In the modern era, women enjoy freedom to some extent. Emancipation that women reap today is the result of the seeds sowed by the women of the past who struggled suffered and lost their life. But it seemed to be futile when femininity is misused through some advertisements. Calamitous state of femininity in the commercialized orbit would be changed only when the money minded individual change their attitude as human beings. God has carved everyone in His palm, each one is an apple of the eye of the Creator of heaven and earth, woman is not an exclusion.

Page 71

