# PERSONAL MEMORANDA

Name:
Admission Number:
Date of Admission:
Class:Subject:
Exam. Reg. No.
Degree: B.A. / B.Sc./ B.Com./B.Com. (C.A.) /
B.B.A.:
$M.A.\ /\ M.Sc.\ /\ M.Com./\ M.Phil./\ Ph.D.\ :\$
Date of Birth:
Present Address:
Pin Code:
Permanent Address:
Pin Code:
Height:Weight:
Blood Group:
Bank A/C No.:
Aadhaar No.:

Details	Father	Mother	Guardian
Name			
Signature			
Occupation			
Phone/ Mobile No.			

## THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.

#### - Amen

#### THE PLEDGE

India is my country. All Indians are my sisters and brothers. I appreciate and celebrate our cultural, linguistic, ethnic and religious diversity. Living together in love and peace is our strength. Justice for everyone and opportunity for all is my vision. Inclusive education and global learning is my aspiration. Any form of hatred and violence is against my ethical principle. I want to grow in a democratic space guaranteed by my constitution. I respect the dignity of all as children of God. I appreciate the rights and duties of all citizens of this great country. I welcome the global opportunities to learn, labour and live the joy of life. As fellow citizens of the 21st Century we are committed to the common destiny of a beautiful world of love, justice and fraternity.

# தமிழ்த்தாய் வாழ்த்து

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும் சீராரும் வதனமெனத் திகழ்பரத கண்டமிதில் தெக்கணமும் அதிந்சிறந்த திராவிடநல் திருநாடும் தக்கசிறு பிறைநுதலும் தரித்தநறுந் திலகமுமே அத்திலக வாசனைபோல் அனைத்துலகும் இன்பமுற எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே! தமிழணங்கே! உன் சீரிளமைத் திறம்வியந்து செயல்மறந்து வாழ்த்துதுமே! வாழ்த்துதுமே! வாழ்த்துதுமே!

#### தீண்டாமையை ஒழிக்க மேற்கொள்ளும் உறுதிமொழி

இந்திய அரசியலமைப்பின்பால் இடைவிடாத. உளமார்ந்த பற்றுள்ள இந்தியக்குடிமகனாகிய நான், நமது அரசியலமைப்பின்படி தீண்டாமை ஒழிக்கப்பட்டுவிட்டது என்பதை அறிவேன். தீண்டாமையை அடிப்படையாகக் கொண்டு, எவர்மீதும் தெரிந்தோ, தெரியாமலோ சமூக வேற்றுமையைமனம், வாக்கு, செயல் என்ற எந்த வகையிலும் கடைப்பிடிக்க மாட்டேன் என்று இதனால் உளமாற உறுதியளிக்கீறேன். அரசியலமைப்பின் அடிப்படைக் கருத்திற்கிணங்க, சமய வேறுபாடற்ற சுதந்திர சமுதாயத்தை உருவாக்குவதில் நேர்மையுடனும், உண்மையுடனும் பணியாற்றுவது எனது கடமையாகும் என்பதையும் உணர்வேன். இந்திய அரசியலமைப்பின்பால் எனக்குள்ள முழுப்பற்றிற்கு இது என்றென்றும் எடுத்துக்காட்டாக விளங்குமென்றும் இதனால் உளமாற உறுதியளிக்கீறேன்.

(Taking of Pledge against Untouchability especially on 30th January - Matryr's Day - after the observance of silence from 11.00 a.m. to 11.02 a.m.)

#### கொடுஞ்செயல் எதிர்ப்பு நாள் உறுதிமொழி (On Anti-Terrorism Day - 21st May)

அஹிம்சை, சகிப்புத்தன்மை ஆகிய நம் நாட்டின் மரபுகளில் தளராத நம்பிக்கையுடைய இந்திய மக்களாகிய நாம், எவ்வகையான கொடுஞ்செயல்களையும், வன்முறைகளையும் முழு ஆற்றலோடு எதிர்ப்போம் என உறுதி கூறுகீறோம். எல்லா மக்களிடத்தும், அமைதி, சமுதாய ஒற்றுமை, நல்லுணர்வு ஆகியவற்றைப் போற்றி வளர்க்கவும், மக்களுடைய உயிர்களுக்கும் மற்றும் நற்பண்புகளுக்கும் ஊறுவிளைவிக்கும் பிரிவினை சக்திகளை எதிர்த்துப் போராடவும் நாம் உறுதி கூறுகீறோம்.

#### குழந்தைத் தொழிலாளர் முறையினை அகற்றுவதற்கான உறுதிமொழி (On Anti-Child Labour Day - 12<sup>th</sup> June)

இந்திய அரசியலமைப்பு விதிகளின்படி கல்வி பெறுவது குழந்தைகளின் அடிப்படை உரிமை என்பதால், 14 வயதிற்குட்பட்ட குழந்தைகளை ஒருபோதும் எந்தவிதப் பணிகளிலும் ஈடுபடுத்தமாட்டேன் எனவும், அவர்கள் பள்ளிக்குச் செல்வதை ஊக்குவிப்பேன் எனவும் குழந்தைத் தொழிலாளர் முறையினை முற்றிலுமாக அகற்றிட சமுதாயத்தில் விழிப்புணர்வு ஏற்படுத்துவேன் என்றும், தமிழகத்தைக் குழந்தைத் தொழிலாளரற்ற மாநிலமாக மாற்றுவதற்கு என்னால் இயன்றவரை பாடுபடுவேன் எனவும் உளமார உறுதி கூறுக்டுறன்.

### ந<mark>ல்லிணக்க நாள் உறுதிமொழி</mark> (On Communal Harmony Day - 20<sup>th</sup> August)

நான் சாதி. இன. வட்டார. மத அல்லது மொழி பாகுபாடு எதுவுமின்றி, இந்தியாவின் அனைத்து மக்களின் உணர்வுப்பூர்வ ஒற்றுமைக்கும் நல்லிணக்கத்திற்கும் பாடுபடுவேன் என்று உளமார உறுதிமொழி எடுத்துக்கொள்கிறேன். மேலும், எங்களுக்கிடையேயான அனைத்து வேறுபாடுகளையும் வன்முறையில் ஈடுபடாமல், பேச்சுவார்த்தைகள் மூலமாகவும், அரசியலமைப்புச் சட்ட வழிமுறைகளைப் பின்பற்றியும் தீர்த்துக் கொள்வேன் என்றும் இதனால் உறுதியளிக்கிறேன்.

#### தேசிய ஒருமைப்பாடு உறுதிமொழி (On National Integration Day - 19<sup>th</sup> November)

நாட்டின் சுதந்திரம், ஒருமைப்பாடு ஆகியவற்றைக் காக்கவும், வலுப்படுத்தவும் என்னை அர்ப்பணித்துச் செயல்படுவேன் என்று மனமார உறுதிகூறுகிறேன். மேலும் நான் ஒருபோதும் வன்முறையில் ஈடுபடமாட்டேன் என்றும், மதம், மொழி, வட்டாரம் மற்றும் அரசியல் அல்லது பொருளாதார பேதங்களுக்கு அமைதியான முறையிலும் அரசியல் சட்டத்திற்கு உட்பட்டும் தீர்வு காணத் தொடர்ந்து பாடுபடுவேன் என்றும் உறுதி கூறுகிறேன்.

# THE TAMILNADU PROHIBITION OF RAGGING ACT, 1997

#### 1) Ragging means:

Display of noisy, disorderly conduct doing any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any educational institution and includes, --

- a) teasing, abusing of, playing practical jokes on or causing hurt to such student; or
- b) asking the student to do any act or perform something which such student will not in the ordinary course willingly do.
- 2) Ragging within or without any educational Institution is prohibited.
- 3) Whoever directly or indirectly commits, participates in, abets or propagates "ragging" within or without any educational institution shall be punished with imprisonment for a term which may extend to two years and shall also be liable to fine which may extend to ten thousand rupees.
- 4) Any student convicted of an offence under Section 4 shall also be dismissed from the educational institution and such student shall not be admitted in any other educational Institution.

- 5) a) Without prejudice to the foregoing provisions, whenever any student complains of ragging to the head of an eductional institution or to any other person responsible for the management of the educational institution, such head of the educational institution or person responsible for the management of the educational institution shall inquire into the same immediately and if found true shall suspend the student, who has committed the offence from the educational institution.
  - b) The decision of the Head of the educational institution or the person responsible for the management of the educational institution that any student has indulged in ragging under subsection (1) shall be final.
- 6) If the Head of the educational institution or the person responsible for management of the educational institution fails or neglects to take action in the manner specified in sub-section (1) of Section 6 when a complaint of ragging is made. Such person shall be deemed to have abetted the offence of ragging and shall be punished as provided for in Section 4.

#### ANTI-RAGGING PLEDGE

We, the Students , Scholars, Teaching and Administrative staff of this college firmly resolve to take a pledge today that we withstand united in making this College "Ragging Free "College and We will not involve in ragging either indeed, action and thought in our personal lives. We will promote fraternity and brotherhood with dignity to make this College a "Ragging Free" College.

### HIGHER EDUCATION POLICY OF THE SISTERS OF ST. ANNE OF TIRUCHIRAPPALLI

In the last few decades, the Congregation's commitment to the educational apostolate has grown and its commitment to the higher education of young women is also increasing. In the context of existing inequalities, injustice, unjust social order, dehumanizing and massive poverty and erosion of values faced by young women, our commitment to higher education of young women is all the more relevant to bring about changes in the oppressive structures against women. So through our institutions of higher learning, we are called to give an integral formation to these young women, the poor, the marginalized and the destitute in particular, by promoting humanistic values and a humane society in which they will become agents of social change and work for the establishment of a just society. They will become principled leaders which the world does need today. The main aim of higher education is to focus on the total formation of women and help them grow as responsible citizens for an active life commitment.

The motto that moves us forward in our educational apostolate and other service is: **Serve with Love**.

We, the Sisters of the Congregation of St. Anne of Tiruchirappalli, commit ourselves to create a new society that is based on values and justice through our institutions. Our institutions of higher learning must offer education that is creative and other-centered.

# MOTHER TERESA WOMEN'S UNIVERSITY KODAIKANAL



#### **OBJECTIVES:**

The main objectives are

- to empower women through education
- to monitor women's education at all levels in the State
- to offer consultancy services for the development of women's education in the State

Mother Teresa Women's University symbolizes the realization of a lofty vision of Mahakavi Bharathi's சரிநிகர் சமானம்.

#### PROFILE OF THE COLLEGE

Besides the unique distinction as the *First* Autonomous College in Theni District, Jayaraj Annapackiam College for Women, enjoys the prestigious status of the FIRST GRADE COLLEGE among the colleges affiliated to Mother Teresa Women's University, Kodaikanal. In recognition of the peerless four decades-long pioneering service in imparting Quality Higher Education to the underprivileged rural young women, the college was crowned with A GRADE by scoring 3.36 CGPA in the National-Accreditation Cycle - 3 by NAAC on 5<sup>th</sup> May, 2014.

Named after the parents of the donors, the philanthropic members of the illustrious family of Mr. Jayaraj & Mrs. Annapackiam, the College is run by the Sisters of St. Anne of Tiruchirapalli and it is a minority institution.

JAC is located on a sylvan hillock, Mount St. Anne, nestling in lush green, facing the imposing Kodaikanal Hills, which is 2 k.m. away to the West of Periyakulam, towards Theni. The College Campus is endowed with an atmosphere of serenity and quietude, conducive to research and academic pursuits. The College is offering 17U.G , 9 P.G , 6 M.Phil. and 6 Ph.D. Programmes under Choice Based Credit System. Apart from these courses, the College also offers 1 PG Diploma, 2 Advanced Diploma,

6 Diploma and 17 Certificate courses with need-based, relevant, learner-centered, skills, job and value-oriented curriculum.

#### VISION STATEMENT

Empowerment of rural women to be the agent of social changes and liberation of women, with special reference to the poor, the marginalized and the destitute from all forms of shackles of life, through quality and value based education.

#### MISSION STATEMENT

Holistic formation of students by developing intellectual, emotional, physical, social, cultural and spiritual dimensions of their personalities, to make them competent, self reliant, employable and service-oriented with love and faith and with the futuristic perspective of social transformation, ecological, national and global consciousness.

#### **GOALS OF JAC**

Besides academic excellence, the College aims at personalized education and strives to form spiritually inspired, morally upright, socially committed, academically excellent and intellectually honest women with an awareness of the dignity of womanhood, to face the challenges of the globalized world, taking their rightful place in developing a new world and to be instruments of Love, Peace and Justice.

# OBJECTIVES TO ACHIEVE THE GOALS

- To impart holistic education which develops values, based on justice and equality.
- ➤ To work towards academic excellence and promote need- based research.
- To develop women who are creative and courageous and who will withstand the challenges of the times.
- ➤ To promote values, attitudes and ethics for the construction of healthy civil societies and cohesive culture.
- To mould the students into people-centered agents of social change.
- ➤ To equip women with self-respect, dignity and leadership, who will participate in the political processes and create value-based politics.
- To arrange personality development programmes, through counselling centres, mentor-system, coaching and other training programmes.
- To create awareness in women, to be able to understand the divisive forces of casteism and communalism.
- To expose young women to the realities of life, through extension service.

#### **COLLEGE EMBLEM**



- ◆ The luminant lamp on the Hillock signifies the College on Mount St. Anne, the beacon of knowledge dispelling fumes of darkness.
- The open book with the inscribed motto 'Serve with Love' highlights inculcation of service through Love.
- ◆ The sheaf of grains symbolize, the mighty Humanities while atom represents Titanic Science.
- ◆ The Cross and the Dove, symbols of Sacrifice and the Prince of Peace for Human Redemption.
- ◆ The Crown denotesCelestial Benediction from the King of Kings.

	Details of Attendance Marks for UG & PG Theory Papers													
	8 Hours / Week		7 Hours/Week		6 Hours / Week		5 Hours / Week		4 Hours / Week		3 Hours / Week		2 Hours / Week & 1Hour /Week	
	No.of Leave hours	M arks a warded	No.of Leave hours	Marks awarded	No.of Leave hours	M arks awarded	No.of Leave hours	M arks awarded	No.of Leave hours	Marks awarded	No.of Leave hours	Marks awarded	No.of Leave hours	M arks awarded
Ī	6	5	5	5	4	5	4	5	3	5	2	5	1	5
	U	3	3	3	4	3	+	3	3	3	2	7	2	4.5
	7	4	6	4	5	4	5	4	4	4	3	4	3	4
	,	4	O	4	3	4	3	4	4	4	3		4	3.5
	8	3	7	3	6	3	6	3	5	3		3	5	3
	0	3	,	3	O	3	0	3	3	3	4		6	2.5
	9	2	8	2	7	2	7	2	6	2	_	2	7	2
	9	2	8	2	/	2	/	2	0	2	5		8	1.5
	10	1	9	1	8	1	8	1	7	1	6	1	9	1
	11 and above	0	10 and above	0	9 and above	0	9 and above	0	8 and above	0	7 and above	0	10 and above	0

There are no Attendance mark for NME, SBE & Foundation Courses.

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Details of Attendance Marks for UG Project			Details of Attendance Marks for PG Project  (Except Comp. Science)		Details of Attendance Marks for M.Phil.				
(Tamil, Chemistry, Comp. Science, B.B.A., & B.Com C.A) (Physics)		Theory Papers							
5 Hours/Week & 10 Hours / Week		3 Hours / Week		12 Hours / Week		10 Hours / Week		15 Hours / Week	
No. of Leave hours	Marks awarded	No. of Leave hours	Marks awarded	No. of Leave hours	Marks awarded	No. of Leave hours	M arks a war ded	No. of Leave hours	Marks awarded
5	5	2	5	10	5	7	5	11	5
6 -10	4	3	4	11-15	4	8	4.5	12	4.5
11-15	3	4	3	16-20	3	9	4	13	4
16-20	2	5	2	21-25	2	10	3.5	14	3.5
21-25	1	6	1	26-30	1	11	3	15	3
26 & above	0	7& above	0	31 & above	0	12	2.5	16	2.5
20 & above						13	2	17	2
								14	1.5
						15	1	19	1
						16 & above	0	20 & abo ve	0
								ark for M.Phil	

COURSES OFFERED								
		B.A.	Tamil					
			English					
			History English Medium					
	~		History Tamil Medium					
	U.G.		Mathematics					
١_		B.Sc.	Physics					
			Chemistry					
			Zoology					
$ \mathbf{A} $		B.Com.	Commerce					
		M.A.	History					
	P.G.		Mathematics					
	1.0.	M.Sc.	Zoology					
		B.A.	English					
		D.A.	Mathematics					
			Physics					
		B.Sc.	Zoology					
	U.G.		Computer Science					
		B.B.A.	Business Administration					
		B.Com	Commerce					
			0 110					
		B.Com.(CA)	Applications					
		M.A.	Tamil					
			English					
	D.C		Physics					
	P.G.	M.Sc.	Chemistry					
		MC	Computer Science					
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		M.Phil.	Physics					
	M		Chemistry					
			Zoology					
			Commerce					
			History					
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#### **RULES AND REGULATIONS**

#### Attendance and Leave of Absence

- 1. Although the University prescribes a minimum of attendance to permit a student to sit for the University Examination, the college insists on regular attendance.
- 2. Only those who have a minimum of 75% attendance of the number of working days are eligible to appear for the Semester Examination. Candidates who have less than 75% of attendance but above 65% shall pay Rs. 125/towards Condonation Fee. Those students who have less than 65% of attendance will have to repeat the semester.
- 3. Attendance shall be marked at the beginning of every period.
- 4. A student who is not in the class when the attendance is taken shall be marked absent.
- 5. No student will be allowed to absent herself from the College without leave letter. She must apply for leave in advance stating explicitly the reason for absence.
- 6. Students should submit their leave applications to the Principal in the prescribed leave form duly countersigned by the parent or guardian in the case of day scholars and by the warden in the case of hostel students.
- 7. In case of absence due to unforeseen circumstances and illness, leave letters can be submitted through messengers on the day of absence or on the day of the student's return to the college with parents. Otherwise leave will not be sanctioned.

- 8. Students should return on the re-opening day after the holidays. Serious action will be taken for absence on such days.
- Students Attendance shall be marked for / practical sessions / NCC / NSS / Physical Education/ JACEP.
- 10. If a student absents herself continuously for three days without information, her name will be removed from the roll. If she is to be re-admitted she has to pay the re-admission fee of Rs. 5/-. In case of absence for a period of more than five days on health grounds, the student must produce a Medical Certificate from a qualified Medical Practitioner on the day she attends the College.
- 11. All scholarship / fee concession holders should have 75% of attendance, failing in which, the entire scholarship / fee concession amount has to be refunded to the government as per government rule.

#### **Code of Conduct**

- Students are expected to conduct themselves within and outside the college in accordance with the best standard, manners and behaviour.
- 2. Students are expected to dress modestly and neatly. Students are not allowed to wear Leggings. They have to pin their shawl properly. All should wear uniform saree on every Wednesday & uniform chudithar on every Saturday. If the rule is violated, the student will be fined.

- 3. Students should be refined in their behaviour. They must show due respect to the authorities, the Principal and the Staff. They should wish them on the occasion of their first meeting for the day. Disobedience and rude behaviour of any kind will be severely dealt with.
- 4. Students should avoid doing anything by word or deed that may disturb the unity and harmony of the College.
- Students are expected to maintain the premises of the College tidy, clean and healthy and abstain from disfiguring the walls, desks or benches by sticking notices or scribbling and other similar uncivic acts.
- 6. Students are expected to read all the notices put up on the College and Department notice boards for important information.
- 7. Students are prohibited from organizing or attending any meeting in the college or collecting money for any purpose without the written sanction of the Principal. Strike and similar demonstrations are not allowed. But a respectful representation of grievances will be looked into, with concern.
- 8. No student shall be allowed to leave the classroom, without the permission of the teacher. Students should avoid going to the canteen, walking on the corridors and college campus during working hours. Students are given ten minutes break between first and second period.

- 9. Cell phones and Cameras are strictly prohibited for students' usage in hostel and in campus.
- 10. Students should wear the Identity Cards issued by the College everyday. They are expected to retain their I.D. Cards till the Transfer Certificate is issued.
- 11. At the stroke of the first bell, students should occupy their seats in the class and get ready for their class.
- 12. Students entering the college after the assembly/ prayer will present themselves to the Vice-Principals and then sign in the late register.
- 13. When a teacher enters the Classroom, students must stand and wish her. Likewise students should stand and thank the teacher when she leaves the class.
- 14. Students are expected to converse in English during college hours.
- 15. Students are expected to approach the Staff Advisors for guidance, clarification and advice in matters pertaining to their studies.
- 16. Books or Magazines unconducive to good and healthy education should never be brought to the college.
- 17. Students are expected to walk silently in order, while moving from one room to another.
- 18. Students should maintain decorum and dignity while attending meetings and functions.
- 19. Disciplinary action will be taken against students involving in any kind of malpractices (cheating, copying in tests and examinations, giving false declaration etc.) in the campus or anywhere else.

- 20. Ragging of any sort, inside the College / Hostel campus is strictly forbidden. Since 1971, the inception of the Institution, JAC is a ragging free campus.
- 21. With regard to all matters of conduct, in and out of the College, students are expected to conduct themselves in such a way, as to maintain the prestige and reputation of the College.
- 22. As per the disciplinary norms of JAC, students who do not adhere to the rules and regulations and who neglect their course will not be readmitted.
- 23. Under the Education Rules of the Government, the Principal has full power to take stringent measures and action against loss of term days, certificate suspension and expulsion from the College.

#### **Library Rules**

- The Library is open to all the members of the College.
- 2. It remains open from 8:30 a.m. to 6:00 p.m. on all working days.
- The Library remains closed on Sundays and other government holidays.
- 4. The Library issues 2 Library cards to each UG student, 3 to each PG student, 4 to each M.Phil. student and 5 to each Ph.D research scholar. Only one book can be borrowed for each card. While borrowing a book, the student

- should submit the card to the Librarian and get it back while returning the book.
- 5. Books are usually lent for a period of two weeks. Books may be renewed twice, for a further period of one week, if there is no due.
- 6. The Librarian may ask for the return of any book even before the expiry of the normal loan period.
- 7. An over-due fine of 1 Rupee per day is collected for books returned after the due date.
- 8. Sub-lending of library books are strictly forbidden.
- 9. Library cards are not transferable.
- 10. Students are allowed to keep the library books during Christmas holidays.
- 11. Personal belongings such as bags, tiffin boxes and other books should not be taken into the Library.
- 12. Books are to be returned between 12:15 p.m. to 1:00 p.m. and borrowed between 3:00 p.m. to 5:00 p.m. on all working days.
- 13. Reference books will not be lent. Students can use the reprographic facility for the reference books.
- 14. Delicate handling of books is indispensable, students should not spoil the books by scribbling or folding the corners of the pages.
- 15. If a book is damaged or lost, the person responsible for it shall supply a new copy of the book or pay the cost of the book as per the norms of the Library.
- 16. Students are advised to examine the condition of the book at the time of borrowing. If there is any damage, it should be immediately brought

- to the notice of the Librarian. Otherwise the borrower will be held responsible for the damage.
- 17. A student who discontinues her study in the course of the year, should surrender her cards and get a "No Due Certificate" from the Librarian.
- 18. All students must return their cards at the end of their course.
- 19. Strict silence should be observed in the Library.
- 20. Students who are economically weak can borrow books from the Book Bank for the whole semester, recommended by the HoD and permitted by the Principal. They should return all the books immediately after their semester examinations.
- 21. Students should wear their I.D. cards when they are in the library.
- 22. Students should drop their valuable suggestion and appreciation in the suggestion box.

#### **Course Pattern**

- ♦ Diploma Course consists of 2 Semesters
- ♦ Each UG Course consists of 6 Semesters
- ♦ Each PG Course consists of 4 Semesters
- ♦ Each M.Phil. Course consists of 2 Semesters
- ♦ Each Ph.D. Course consists of 3 5 years

#### **Core Courses**

A core course is either major core or allied core, totally related to major subject. The core elective course is offered by the Parent Department. The objective is to provide choice and flexibility within

the department. A student can choose her elective paper subject to the choice of majority. Elective is related to the major subject. The difference between Core Course and Elective Course is that there is choice for the student in the Elective Course. Each department offers three core electives in three different semesters (IV, V & VI). English Department offers 4 core electives in three different Semesters.

Part IV & Part V

2017 - 2020 Batches

Part IV	I Semester	Value Education				
1 442 4 7		SBE I - Communication Skill				
	II Semester	SBE - II				
	III Semester	Environmental Studies				
		SBE III - Office Automation				
Part V	IV Semester	SBE IV				
	V Semester	NME I - Aptitude Building I				
	VI Semester	NME II - Aptitude Building II				
	I- IV Semester	NSS / Physical Education / NCC				
	IV & V Semester	Extension Activities				

#### **Self Study Papers**

The self-study courses are offered by the parent department in addition to the regular papers to enable the advanced learners to earn extra credits. The students appear for the semester examinations on Self Study Papers on their own efforts without undergoing any regular classes, but the Syllabus and Course Materials are supplied by the department concerned. It has only external examination for 100 marks.

# Non Major Elective (Ability Enhancement Courses)

There are two non major electives - Paper I & II in V and VI semesters respectively. They are offered with a aim to impart skills in Reasoning, Numerical Aptitude, English Vocabulary and General Knowledge in order to prepare them to appear for competitive examinations.

#### Skill Based Courses / Elective

The objective of introducing skill based courses / elective is to enable the students to pursue specific skills by selecting the skill oriented papers offered by parent departments or non-parent departments. This is introduced to make every course multi-disciplinary and the course pattern has inbuilt mechanism to provide mobility and flexibility to choose skill oriented papers outside the parent department. Out of the four skill based courses, a course on Computer Applications is offered in the third semester to all UG students and it is mandatory. The UG Students are classified into four streams namely A, A1, B, and C to impart computer education according to their diverse needs.

Stream A - Students of Commerce, Business Administration, and Commerce with CA.

Stream A1 - Students of Computer Science.

Stream B - Students of Physics, Chemistry and Mathematics.

Stream C - Students of Tamil, English, History and Zoology.

#### **Value Education**

This course is offered in the first semester of UG Degree Program.

#### **Environmental Studies**

A paper on Environmental Studies is offered to all the second year UG Students in the third semester.

Only Continuous Internal Assessment (CIA) for NME, SBE, VE & EVS. No external examination.

#### **Extension Activities (JACEP)**

It is an outreach program which aims at the creation of social awareness among students, promotion of Women Empowerment and contribution to community development. UG students have to put in 70 hours of field work compulsorily, outside the regular college working hours.

#### NSS / NCC / Phy.Edu.

The NCC Cadets annually appear for 'B' and 'C' certificate examinations which enhance their chances of employability and incentieves are provided by the central Government to the certificate holders for recruitment in the ranks in the Defense Forces. Cadets can attend All india Camps like National Launch Camp, Annual Launch Camp, Thal Sanick Camp, and Republic Day Camp, and participate in trekking and rock climbing. NCC offers two courses as Non-Major Eletive Subject, (Paper - 1 Organization and health programme in NCC and paper - II National integration and personality development) in the V and VI Semester respectively

under Part IV program. It has 120 hours parade vevery year and totally the student should complete 240 hours in first two years under part V programme.

#### **Evaluation Procedures**

There are two components in the evaluation and assessment of a student, namely, Continuous Internal Assessment (CIA) and Semester Examinations. The Continuous Internal Assessment (CIA) carries 40 Marks and External Examination carries 60 marks.

#### **Regulations for CIA**

- 1. CIA tests are conducted twice a semester with two hours duration.
- 2. Two tests (Mid semester and End Semester) are conducted centrally and the average is taken as the test mark.
- 3. Incase, a student is absent for genuine reasons another test may be conducted at the discretion of the Principal.
- 4. A student who could not get the minimum pass marks in the aggregate of CIA and Semester Examinations due to very low marks in CIA, shall be given just one chance to take up CIA improvement Exam, provided the student must have appeared twice for the Semester Examinations in the particular paper and failed during the course of her study.

#### **Regulations for Semester Examinations**

- ✓ The Semester Examinations are held at the end of each semester with 3 hours duration.
- ✓ 75% attendance is necessary to appear for the examinations.
- Revaluation of U.G. answer scripts are permissible.
- ✓ UG students are expected to clear all their arrears within 6 years from the year of their admission to the course.
- ✓ PG students are expected to clear all their arrears within 5 years from the year of their admission to the course.
- ✓ **Passing Minimum**: A student shall be declared to have passed if she secures in

#### UG

40% and above in the Semester Examination and 40% and above in the aggregate of CIA & Semester Examination in each paper and earns a minimum of 140 Credits

#### **PG**

50% and above in the Semester Examination and 50% and above in the aggregate of CIA & Semester Examination in each paper and earns a minimum of 90 Credits.

#### **Practical Examinations**

✓ All the Science students in the UG and PG courses take practical examinations (Including B.Com (CA)) at the end of each semester.

 Examinations for arrears in practicals are conducted during the practical examinations of respective semesters only.

#### **Project Work**

✓ The external examiners appointed by the Controller of Examinations and the guide jointly evaluate the projects, conduct the Viva voce and award marks.

#### **Supplementary Examinations**

✓ It is conducted two weeks after the date of publication of even semester examination results. The students who have passed all examinations from semester I to V (I to III in PG) in first attempt but have arrears only in the VI semester (IV in PG) are eligible to appear for the supplementary examination (Maximum 2 papers). If any student is absent for the examination she is not eligible appear or write the supplementary examination.

#### **Arrear Examinations**

✓ Students can appear for arrear exams irrespective of the semesters but the number of arrear papers per semester is limited to 5.

#### Certificates

- ✓ Students should apply well in advance for any type of Certificate. They should apply at least two days before they wish to receive the same.
- ✓ Age Certificates and Identification Certificates are issued at a charge of Rs. 2/- each.

✓ A Search Fee of Rs. 5/- shall be charged extra from those who have been out of the College for more than two years.

#### Extra curricular activities

All the students shall be the members of the College Union and other affiliated Associations. Opportunities shall be provided by the associations to all the students to develop their talents.

#### **Medical Inspection**

Every student will have Medical Inspection conducted by the College Medical Officer.

#### Fees Particulars

- ✓ The fee shall be paid in one installment in each semester within due date.
- ✓ Students who withdraw from the College in the course of the year, are required to pay all the dues regarding the tuition fee and other fees, up to the date of withdrawal.
- ✓ The fee once remitted will not be refunded, if the student fails to join the college or discontinues.
- ✓ Tuition Fee Concession is allowed for Scheduled Caste and Scheduled Tribe students, who have joined in the Aided Stream.

## கல்வி உதவித்தொகை

#### 1. பெறுவதற்கான விபரங்கள்

- a. இந்து, கிறிஸ்தவ ஆதி திராவிடர் வகுப்பைச் சேர்ந்தவர்கள் புகைப்பட நகல் சாதிச் சான்றிதழ் வழங்கினால் கல்விக் கட்டணச் சலுகை பெறலாம் (முதுகலை பட்டப்படிப்பு பயிலும் மாணவிகள்).
- 8ந்து ஆதிதிராவிட வகுப்பைச் சார்ந்த மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரு. 2,50,000/-க்கு உட்பட்டு இருந்தால் மத்திய அரசு வழங்கும் முழு உதவித்தொகை பெறலாம்.
- c. இந்து, கிறிஸ்தவ ஆதி திராவிட வகுப்பைச் சார்ந்தவர்கள் கல்லூரி விடுதியில் தங்கிப்பயிலும் மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ.1,00,000/-க்கு உட்பட்டும், மாணவிகள் கடந்த ஆண்டுகளில் பல்கலைக்கழகத் தேர்வில் அனைத்துப் பாடப்பிரிவிலும் தேர்ச்சி பெற்றிருந்தால் மட்டும், மாநில அரசு வழங்கும் உயர்கல்வி சிறப்புக் கல்வி உதவித்தொகை பெற விண்ணப்பிக்கலாம்.
- d. ஆதி திராவிட வகுப்பைச் சேர்ந்த கிறிஸ்தவ மதத்திற்கு மாறிய மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரு.1,00,000/-க்கு உட்பட்டு இருந்தால், மாநில அரசு வழங்கும் உதவித்தொகை பெற விண்ணப்பிக்கலாம்.
- e. ஆதி திராவிடர் மற்றும் பழங்குடியினர், கிறிஸ்தவ மதத்திற்கு மாறியவர்கள் உட்பட முதுநிலை பயிலும் மாணவிகள் இளங்கலை பட்டப்படிபில் ஒரே முயற்சியில் 60 விழுக்காடு மதிப்பெண் பெற்றவர்கள், முதலமைச்சரின் பரிசுத் தொகைத் திட்டத்தின்கீழ் தகுதிவழிப்பரிசுத் தொகை பெற விண்ணப்பிக்கலாம்.

#### இந்து, கிறிஸ்தவ, பிற்பட்டோர், மிகப்பிற்பட்டோர், சீர்மரபினர் வகுப்பைச் சார்ந்தவர்கள்

 a. பெற்றோரின் ஆண்டு வருமானம் ரு. 2,00,000/-க்கு உட்பட்ட பிற்பட்டோர், மிகப் பிற்பட்டோர் மற்றும் சீர்மரபினர் வகுப்பைச் சார்ந்த மாணவிகள் கல்வி உதவித் தொகை பெற விண்ணப்பிக்கலாம்.

- b. பிற்படுத்தப்பட்ட மாணவியரின், பெற்றோரின் ஆண்டு வருமானம் ரூ. 2,00,000/-க்கு உட்பட்டு இருந்தால், இளங்கலைக்கு மேற்பட்ட படிப்பிற்கான கல்வி உதவித்தொகை (Post Metric) பெற விண்ணப்பிக்கலாம்.
- கயநிதிப் பிரிவில் பயிலும் மாணவியருக்கு இந்த கல்வி உதவித்தொகை பெற இயலாது.

#### 3. மற்ற உதவித் தொகை

- a. உடல் ஊனமுற்ற மாணவிகள் மத்திய, மாநில அரசு உதவித் தொகை பெற அலுவலகத்தை அணுகவும்.
- b. தமிழ் வழி ஊடகத்தில் பயிலும் மாணவிகளுக்கு ஆண்டுக்கு ரூ. 900/- வீதம் வழங்கப்படுகிறது.
- c. எவ்விதத்தொகையும் பெறாமல் 60 விழுக்காட்டிற்கு மேற்பட்ட மதிப்பெண்களுடன் பெற்றோரின் ஆண்டு வருமானமும் ரூ. 50,000/-க்கு உட்பட்ட இளங்கலை மற்றும் முதுகலை முதலாமாண்டு மாணவிகள் Tamilnadu Educational Trust Scholarship பெறலாம்.
- d. மேற்கண்ட அனைத்து விபரங்கள், விண்ணப்பங்கள் கல்லூரி அலுவலகத்தில் கேட்டுக் கொள்ளலாம்.
- e. முதுகலை பயிலும் எந்த இனத்தினைச் சார்ந்தவராயிருந்தாலும் University Rank I or II எடுத்து இருந்தால் PG Merit Scholarship, UGC- யிலிருந்து பெற விண்ணப்பிக்கலாம்.
- f. முதுகலை பயிலும் எந்த இனத்தினைச் சார்ந்தவராயினும் குடும்பத்தில் ஒரே பெண்ணாக இருந்தால் PG Indira Gandhi Scholarship for Single Girl Child என்ற உதவித் தொகை UGC- யிலிருந்து பெற விண்ணப்பிக்கலாம்.
- g. கிறிஸ்தவ, முஸ்லிம் வகுப்பைச் சார்ந்த மாணவிகள் தமிழ்நாடு சிறுபான்மையினருக்கான கல்வி உதவித் தொகை பெறலாம்.
- h. M.Phil கிறிஸ்தவ, முஸ்லிம் வகுப்பைச் சேர்ந்தவர்கள் மௌலான ஆசாத் National Fellowship திட்டத்தின் மூலம் இணைய தளம் மூலமாக தாங்களே விண்ணப்பிக்கலாம். விவரங்கள் அலுவலத்தில் கேட்டுக் கொள்ளலாம்.

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Mrs. B. Jasmine, MCA., Visiting Faculty,

Ms. G. Rajalakshmi, M.A., M.Sc.(Yoga)

Sr. A. Jenifer, B.Sc. Nursing,

Sr. Lourth Annammal, M.A., B.Ed.,

Mrs. A. Vinotha, B.Sc., DMO., Adv. BH & SC.,

Ms. M. Gowsalya, B.Sc. Nursing,

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Dr. Mrs. A.D. Padmasree, M.A., M.Phil., Ph.D.

(Mobile No. 8903420539

JUNE 2019				
Date	Day	Events	Working Days	
13	THU	FDP	-	
14	FRI	FDP	-	
15	SAT	FDP	-	
16	SUN		-	
17	MON	College Re-opens for II, III U.G & II P.G., Prayer	1	
18	TUE	Orientation Programme for II, III UG & II PG	2	
19	WED	Orientation for II, III UG & II PG College Re-opens and PTA meeting for Ist UG Students	3	
20	THU	Students Induction Programme for I UG	4	
21	FRI	Students Induction Programme for IUG	5	
22	SAT	Students Induction Programme for IUG	6	
23	SUN		-	
24	MON	Students Induction Programme for I UG College Re-opens and PTA meeting for Ist PG Students	7	
25	TUE	Students Induction Programme for IUG	8	
26	WED	Students Induction Programme for I UG & Union Election	9	
27	THU	Students Induction Programme for IUG	10	
28	FRI		11	
29	SAT		-	
30	SUN	na nama an anh ana sift lat it ha anthusias	-	

ACADEMIC CALENDER 2019 - 2020

If you can give your son only one gift, let it be enthusiasm.

Bruce Berton

<b>JULY 2019</b>				
Date	Day		EVENTS	Working DAYS
1	MON			12
2	TUE			13
3	WED	Jun	iors' Welcome	14
4	THU			15
5	FRI	Sub IQA	mission of monthly report to C	16
6	SAT			17
7	SUN			-
8	MON			18
9	TUE			19
10	WED			20
11	THU			21
12	FRI	Ι	Holy Spirit Mass Union Inaguration	22
13	SAT			-
14	SUN			-
15	MON			23

If you love life, life will love you back. - Norman Vincent Peale

	JULY 2019				
Date	Day	EVENTS	Working DAYS		
16	TUE		24		
17	WED	Local Holiday	-		
18	THU	External Academic Audit	25		
19	FRI		26		
20	SAT		27		
21	SUN		-		
22	MON		28		
23	TUE		29		
24	WED		30		
25	THU	Autonomy Review	31		
26	FRI	Autonomy Review St Anne's Feast	32		
27	SAT	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	-		
28	SUN		-		
29	MON	II St Anne's Feast Celebration	33		
30	TUE	Submission of question paper for mid semester test.	34		
31	WED		35		

The roots of all goodness lie in the soil of appreciation for goodness.
-Dalai Lama

	AUGUST 2019				
Date	Day	EVENTS	Working DAYS		
1	THU		36		
2	FRI		37		
3	SAT		38		
4	SUN		-		
5	MON	Submission of monthly report to IQAC	39		
6	TUE		40		
7	WED		41		
8	THU		42		
9	FRI		43		
10	SAT		44		
11	SUN		ı		
12	MON	BAKRID	-		
13	TUE		45		
14	WED	Commencement of Paying Semester Examination Fees	46		
15	THU	INDEPENDENCE DAY	-		

A real friend is one who walks in when the rest of the world walks out.
- Walter Winchell

	AUGUST 2019					
Date	Day	EVENTS	Working DAYS			
16	FRI	Mid Semester Test	47			
17	SAT	Graduation Day	48			
18	SUN		-			
19	MON	Mid Semester Test	49			
20	TUE	Mid Semester Test	50			
21	WED	Mid Semester Test	51			
22	THU	Mid Semester Test	52			
23	FRI	KRISHNA JEYANTHI	-			
24	SAT		-			
25	SUN		-			
26	MON		53			
27	TUE		54			
28	WED		55			
29	THU		56			
30	FRI		57			
31	SAT	Alumni Meet	58			

Live what you love and what you love will fill your life.
- Jodi Livon

SEPTEMBER 2019				
Date	Day	EVENIS	Working DAYS	
1	SUN		-	
2	MON	VINAYAKAR CHATHURTHI	-	
3	TUE	Intranet Opens- Mid Semester Marks	59	
4	WED		60	
5	THU	<b>Teacher's Day Celebration</b> Submission of monthly report to IQAC	61	
6	FRI	III Bible Day Last day for Paying Semester Examination Fees	62	
7	SAT		63	
8	SUN		-	
9	MON		64	
10	TUE	MUHARRAM	-	
11	WED		65	
12	THU	Intranet Closes - Mid Semester Marks	66	
13	FRI		67	
14	SAT		-	
15	SUN		-	

A thankful heart is the parent of all virtues.

- Cicero

	SEPTEMBER 2019					
Date	Day		EVENIS	Working DAYS		
16	MON		bmission of question paper for d Semester	68		
17	TUE			69		
18	WED			70		
19	THU	IV	Holistic Development Programme	71		
20	FRI	V	Holistic Development Programme	72		
21	SAT	VI	Holistic Development Programme	73		
22	SUN			ı		
23	MON			74		
24	TUE			75		
25	WED			76		
26	THU			77		
27	FRI			78		
28	SAT			-		
29	SUN					
30	MON	En	d Semester Test	79		
The best proof of love is trust.						

- Dr Joyce Brothers

OCTOBER 2019					
Date	Day	EVENTS	Working DAYS		
1	TUE	End Semester Test	80		
2	WED	GANDHI JAYANTHI	ı		
3	THU	End Semester Test	81		
4	FRI	End Semester Test	82		
5	SAT	End Semester Test, Submission of monthly report to IQAC,	83		
6	SUN		-		
7	MON	SARASWATHI POOJA	1		
8	TUE	VIJAYA DASAMI	-		
9	WED		84		
10	THU	Practical Examination begins	85		
11	FRI		86		
12	SAT		87		
13	SUN		-		
14	MON		88		
15	TUE		89		

Beauty in a person is never how they appear, it is how they act.

- Catherine Pulsifer

OCTOBER 2019				
Date	Day	EVENIS	Working DAYS	
16	WED		90	
17	THU		91	
18	FRI		92	
19	SAT		-	
20	SUN		-	
21	MON	Intranet Opens - End semester marks	93	
22	TUE		94	
23	WED		95	
24	THU		96	
25	FRI		97	
26	SAT		-	
27	SUN	DEEPAVALI	-	
28	MON		-	
29	TUE		-	
30	WED		-	
31	THU	Intranet Closes - End semester marks	-	

Success doesn't come to you, you go to it.
- Marva Collins

	NOVEMBER 2019					
Date	Day	EVENIS	Working DAYS			
1	FRI	Issue of hall tickets	-			
2	SAT		-			
3	SUN		-			
4	MON		-			
5	TUE	Submission of monthly report to IQAC	-			
6	WED	Semester Examination Begins	<u>-</u>			
7	THU		-			
8	FRI					
9	SAT		_			
10	SUN	MILAD-UN-NABI	-			
11	MON		-			
12	TUE		-			
13	WED		-			
14	THU		-			
15	FRI		-			

Problems are not stop signs, they are guidelines.
- Robert Schuller

	NOVEMBER 2019					
Date	Day	EVENTS	Working DAYS			
16	SAT		-			
17	SUN		-			
18	MON		-			
19	TUE		-			
20	WED		-			
21	THU		-			
22	FRI		-			
23	SAT		1			
24	SUN		ı			
25	MON	FDP	-			
26	TUE	FDP	-			
27	WED	College Reopens for Even Semester	1			
28	THU		2			
29	FRI		3			
30	SAT	PTA - Meeting II, III UG & II PG Students	4			

Sometimes you have to take a step back to move forward. - Erika Taylor

	DECEMBER 2019				
Date	Day	EVENTS	Working DAYS		
1	SUN		-		
2	MON		5		
3	TUE		6		
4	WED		7		
5	THU	Submission of monthly report to IQAC	8		
6	FRI		9		
7	SAT	BOS - Meeting	10		
8	SUN		-		
9	MON		11		
10	TUE	Results Publication - Odd Semester	12		
11	WED		13		
12	THU		14		
13	FRI		15		
14	SAT	<b>Hostel Day Celebration</b>	-		
15	SUN		-		

I believe in destiny, God's hand and hard work. - Katrina Kaif

DECEMBER 2019						
Date	Day		EVENIS			
16	MON			16		
17	TUE			17		
18	WED			18		
19	THU	Ι	Fine Arts I	19		
20	FRI	II	Fine Arts II	20		
21	SAT	III	Fine Arts III	21		
22	SUN			-		
23	MON	Chr	istmas Celebrations	22		
24	TUE			-		
25	WED	СН	RISTMAS	-		
26	THU			-		
27	FRI			-		
28	SAT			-		
29	SUN			-		
30	MON			-		
31	TUE			-		
****				-		

When love and skill work together, expect a masterpiece. - John Ruskin

JANUARY 2020					
Date	Day	EVENTS	Working DAYS		
1	WED	NEW YEAR DAY	-		
2	THU		-		
3	FRI		23		
4	SAT	Submission of monthly report to IQAC	24		
5	SUN		-		
6	MON		25		
7	TUE		26		
8	WED	Submission of question paper for Mid Semester	27		
9	THU		28		
10	FRI		29		
11	SAT		30		
12	SUN		ı		
13	MON	Commencement of Paying Semeste Examination Fees	<sup>r</sup> 31		
14	TUE	Pongal Celebration	32		
15	WED	PONGAL	-		

Your mistakes are new lessons of success. - Bernardo

JANUARY 2020						
Date	Day	EVENIS	Working DAYS			
16	THU	THIRUVALLUVAR DAY	-			
17	FRI	UZHAVAR THIRUNAL	-			
18	SAT		-			
19	SUN		-			
20	MON		33			
21	TUE		34			
22	WED		35			
23	THU		36			
24	FRI	IV Sports Day	37			
25	SAT		-			
26	SUN	REPUBLIC DAY	-			
27	MON	Mid Semester Test	38			
28	TUE	Mid Semester Test	39			
29	WED	Mid Semester Test 40				
30	THU	Mid Semester Test 41				
31	FRI	Mid Semester Test	42			

We do not see things as they are; we see things as we are.

- Talmud

FEBRUARY 2020					
Date	Day	EVENTS	Working DAYS		
1	SAT		43		
2	SUN		-		
3	MON		44		
4	TUE		45		
5	WED	Submission of monthly report to IQAC	46		
6	THU	Last Date for paying Semester Examation Fees	47		
7	FRI		48		
8	SAT		ı		
9	SUN		-		
10	MON	Intranet Opens - Mid Semester Marks	49		
11	TUE		50		
12	WED		51		
13	THU		52		
14	FRI		53		
15	SAT		54		
G 16					

Self-confidence is the first requisite to great undertakings. - Samuel Johnson

FEBRUARY 2020						
Date	Day		EVENTS	Working DAYS		
16	SUN			ı		
17	MON	Inti Mai	ranet Closes - Mid Semester rks	55		
18	TUE			56		
19	WED			57		
20	THU			58		
21	FRI	V	College Day	59		
22	SAT			-		
23	SUN			-		
24	MON		omision of question paper for I Semester Test	60		
25	TUE			61		
26	WED			62		
27	THU			63		
28	FRI			64		
29	SAT			65		

As in your confidence, so is our capacity, - William Hazlitt

MARCH 2020						
Date	Day	EVENTS	Working DAYS			
1	SUN		-			
2	MON		66			
3	TUE		67			
4	WED		68			
5	THU	Submission of monthly report to IQAC	69			
6	FRI		70			
7	SAT	Womens Day Celebration	71			
8	SUN	International Womens Day	-			
9	MON	End Semester Test	72			
10	TUE	End Semester Test	73			
11	WED	End Semester Test	74			
12	THU	End Semester Test	75			
13	FRI	End Semester Test	76			
14	SAT		-			
15	SUN		-			

It is easier to light a match than it is to curse the darkness.
- Paul Robeson

MARCH 2020					
Date	Day	EVENTS	Working DAYS		
16	MON		77		
17	TUE		78		
18	WED		79		
19	THU		80		
20	FRI		81		
21	SAT		82		
22	SUN		-		
23	MON	Intranet Opens - End Semester Marks	83		
24	TUE		84		
25	WED	TELUGU NEW YEAR	-		
26	THU	Practical Examination begins	85		
27	FRI		86		
28	SAT		87		
29	SUN		-		
30	MON		88		
31	TUE	Intranet Closes - End Semester Marks	89		
He who hesitates is poor Mel Brooks					

APRIL 2020						
Date	Day	EVENTS	Working DAYS			
1	WED		90			
2	THU		91			
3	FRI		92			
4	SAT	Submision of monthly report to IQAC	93			
5	SUN		-			
6	MON	MAHAVIR JEYANTI	-			
7	TUE		94			
8	WED	Issue of Hall Tickets	95			
9	THU		-			
10	FRI	GOOD FRIDAY	-			
11	SAT		-			
12	SUN	EASTERSUNDAY	-			
13	MON		-			
14	TUE	DR.AMBEDKAR JEYANTI & TAMIL NEW YEAR	-			
15	WED	Semester Examination begins	-			

The direction of the mind is more important than its progress. - Joseph Joubert

1													
		TIME TABLE 2019 - 2020											
	COLLEGE SCHEDULE - 9:15 a.m. to 3:00 p.m.												
		JUNE - OCTOBER				NOVEMBER - APRIL							
	Day	9:15 – 10:15	10:25-11:20	11:20 - 12:15	1:00-2:00	2:00-3:00	9:15 - 10:15	10:25-11:20	11:20 - 12:15	1:00-2:00	2:00-3:00		
	I												
74	II												
	III												
	IV												
	V												
	VI												

Regular activities between 3.00 - 4.00 p.m.						
Day order	Activities	I Semester	II Semester			
I Day	Major					
II Day	Certificate Course / English Coaching					
III Day	Certificate Course / English Coaching					
IV Day	Remedial Coaching / English Coaching					
V Day	Mentoring Session / Association Activities					
VI Day	Remedial Coaching / English Coaching NSS / NCC / Phy. Edu. / JACEP					

	Part V Activities								
Saturday	9.15 - 4.00 p.m. (on Holidays)	NSS / NCC / Phy. Edu /							
Sat	3.00 - 4.00 p.m. (on working days)	JACEP							

#### Song - 1

Enter his gates with thanks giving in your hearts
Enter his courts with praise.
Enter his gates with thanks giving in your hearts
For he has made me glad.

He has made me glad - 2 Jesus has made me glad. Enter his courts with thanks giving in your hearts. For he has made glad.

Sing to the Lord and made music unto Him. Sing to the Lord with joy...

Worship, bend low while proclaiming He is God. Praise to the Lord most high...

#### Song - 2

Rejoice in the Lord Always
And I again I say Rejoice
Rejoice-2 and again I say Rejoice -2
Rejoice in the Lord Always
And I again I say Rejoice
}-2

#### Song - 3

There shall be showers of blessing
This is the promise of love
There shall be seasons refreshing
Sent from the saviour above

Showers of blessing Showers of blessing we need Mercy drops round us are falling But for the showers we plead There shall be showers of blessing Send them upon us o Lord! Grant to us now a refreshing Come and now honour thy word Showers.........

There shall be showers of belssing o that today they might fall Now as to God we're confessing Now as on Jesus we call Showers....

#### Song - 4

The world stands in need of liberation, my Lord,
It still has to feel your power
The blind and the deaf, the dumb and the maimed,
All need to feel your healing touch,
The world stands in need of liberation, my Lord,
It still has to learn to love,

There are those who have eyes, but refuse to see Their inhumanity to men;

There are those who have ears, but refuse to hear The cries of men in agony

There are those who have mouths, but refuse to speak Against injustice done to men.

There are those who have hands, but refuse to reach Them out in love and brotherhood.

There are those who have talents, they do not use To build a true community.

and we know that we all have the talents to love But leave it buried in ourselves.

### Notes